280 ST. MARK. XIV. 59—72.   
   
 made with hands, and within three days I will build   
 another made without hands. 5 But neither so did their   
 witness agree together. 6 And the high priest stood up   
 in the midst, and asked Jesus, saying, Answerest thou   
 nothing? what is it which these witness against thee?   
 61 But ‘he held his peace, and answered nothing. Again   
 the high priest asked him, and said unto him, Art thou   
 Tea. 1it.7. the Christ, the Son of the Blessed? 6 And Jesus said, I   
   
   
 rMott.raiv.z0,am\_: ye shall see the Son of man sitting on the right   
 hand of power, and coming ®im the clouds of heaven.   
 63 Then the high priest rent his clothes, and saith, What   
 need we any further witnesses? 6 Ye have heard the   
 blasphemy: what think ye? And they all condemned   
 him to be guilty of death. 6 And some began to spit on   
 him, and to cover his face, and to buffet him, and to say   
 unto him, Prophesy: and the servants did strike him with   
 the palms of their hands.   
 ” 66 And as Peter was beneath in the palace, there cometh   
 one of the maids of the high priest: 67 and when she saw   
 Peter warming himself, she looked upon him, and said,   
 And thou also wast with Jesus of Nazareth. 6 But he   
 denied, saying, \*Z know not, neither understand I what   
 thou sayest. And he went out into the porch; and the   
 cock crew. § And >a maid saw him [°again], and began   
 to say to them that stood by, This is one of them. 7 And   
 he denied it again. And’ a little after, they that stood by   
   
   
   
   
   
 ® render, with. & render, I neither know him, nor.   
 » render, the. © omit.   
   
 58.] We and I are emphatic. The by persons of note. 65.) began—when   
 allusion probably to Dan. ii. the sentence was pronounced. The some   
 59.] Perhaps the inconsistency of these appear to be members of the Sanhedrim:   
 testimonies may be traced the different the servants follow. Prophesy] St. Mat-   
 reports here in Matthew. 80,— thew and St. Luke explain :\* hesy,   
 ‘in asserting e. they varied the who smote thee?’   
 terms in which it expressed. 60. 66—72.] Our Logp Is THRICE DENIED   
 On the most probable ppimetuation ant BY Perer. Matt. xxvi. 69—75. Luke   
 construction, note on Matthew, ver. xxii. 66-62. John xviii. 18, 25—27.   
 61.) the Blessed: in Hebrew, the See the comparative table, and notes, on   
 ordinary Name for ‘This is the only Matthew. 66.] beneath, because the   
 lace in the N. T. where the well-known house was built round the court, the   
 Name constantly used by the Rabbis is rooms looked down into it. See note on   
 thus absolutely given.” 62.) Matt. xxvi. 69. 68.) Peter’s reply is   
 The “ henceforth” of Matthew, and “from an union of two rate answers, which   
 this time” of are here omitted. form the 1st and 2nd in Matthew.   
 68.] his literally, tanics—not 69.) the maid—in Matthew “another   
 his priestly which was worn only in maid,” in Luke “ another,” but masculine.   
 the temple, and when officiating: on Meyer does not appear to be justified   
 Matthew, ver. 65. The plural perhaps aseerting that this necessarily the same   
 is due the wearing of inner garments maid as befure: it be only the maid